

### Application for Satellite Location

Please complete this form to notify BlueCross BlueShield of South Carolina and BlueChoice HealthPlan of the creation of a new location wanting to file claims for:

- Preferred Blue (PPC and FEP)
- State Health Plan
- Medicare Advantage
- Blue Essentials
- Blue Option<sup>SM</sup>
- Healthy Blue<sup>SM</sup>
- BlueChoice HealthPlan

If submitting a National Provider Identifier (NPI), please include your confirmation letter from the National Plan and Provider Enumeration System (NPPES). Email the completed form and appropriate documentation to [Provider.Blue.Updates@bcssc.com](mailto:Provider.Blue.Updates@bcssc.com) or fax it to 803-264-4795.

This form does not qualify you to be a network provider.

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Date of Request: \_\_\_\_\_

Name of Business: \_\_\_\_\_

Federal Tax ID (EIN): \_\_\_\_\_ Effective Date: \_\_\_\_\_

Earliest date of service for BlueCross/BlueChoice® claim for group: \_\_\_\_\_ Previous Tax ID (If Applicable): \_\_\_\_\_

If new EIN is a result of a merger or acquisition, were the assets and liabilities purchased (Yes or No)? \_\_\_\_\_

NPI: \_\_\_\_\_ Old NPI (If Applicable): \_\_\_\_\_

Practice/Institution Location Address:	Payment Address:	Correspondence Address:
State: ZIP:	State: ZIP:	State: ZIP:
County:	County:	County:

Practice's Appointment Phone #: \_\_\_\_\_ Practice's Fax #: \_\_\_\_\_

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Type of Business:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Professional Assoc/Clinic/Partnership | <input type="checkbox"/> Skilled Nursing Facility | <input type="checkbox"/> Independent Clinical Lab   |
| <input type="checkbox"/> General Acute Care Hospital           | <input type="checkbox"/> Home Health Agency       | <input type="checkbox"/> Physiological Lab          |
| <input type="checkbox"/> Rehabilitation Institution            | <input type="checkbox"/> Hospice                  | <input type="checkbox"/> Portable X-Ray Supplier    |
| <input type="checkbox"/> Psychiatric Institution               | <input type="checkbox"/> Pharmacy Only            | <input type="checkbox"/> Outpatient Diagnostic Ctr. |
| <input type="checkbox"/> Alcohol/Substance Abuse Institution   | <input type="checkbox"/> Pharmacy with DME Sales  | <input type="checkbox"/> College Infirmary          |
| <input type="checkbox"/> DME                                   | <input type="checkbox"/> Orthotics/Prosthetics    |   |
| <input type="checkbox"/> Other (Specify): _____                |   |   |

**All professional associations, corporations, partnerships and clinics must complete this section:**

Medicare Group Number: \_\_\_\_\_

List each practitioner who will be providing services at this location:

_____ Name	_____ Social Security #	_____ NPI	_____ Primary Specialty
_____ Name	_____ Social Security #	_____ NPI	_____ Primary Specialty
_____ Name	_____ Social Security #	_____ NPI	_____ Primary Specialty
_____ Name	_____ Social Security #	_____ NPI	_____ Primary Specialty
_____ Name	_____ Social Security #	_____ NPI	_____ Primary Specialty
_____ Name	_____ Social Security #	_____ NPI	_____ Primary Specialty

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**All hospitals, institutions and other facilities must complete this section:**

License Number: \_\_\_\_\_ (Attach copy of license.)

Are you Joint Commission on Accreditation of Healthcare Organizations (JCAHO) accredited? \_\_\_\_\_ No \_\_\_\_\_ Yes

(Attach copy of accreditation.)

Are you state certified? \_\_\_\_\_ No \_\_\_\_\_ Yes (Attach copy of certification.)

Are you cardiac rehabilitation certified? \_\_\_\_\_ No \_\_\_\_\_ Yes (Attach copy of certification.)

Medicare Certification Number: \_\_\_\_\_ Certification Date: \_\_\_\_\_ (Attach copy of Medicare certification.)

Indicate the number of beds, excluding exempt units: \_\_\_\_\_

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Contact Person: \_\_\_\_\_ Contact Person's Phone Number: \_\_\_\_\_

\*Email Address: \_\_\_\_\_

\*Required for notification when changes are complete.